



**2019-2020 Judicial Branch**

**Chief Justice**

**Application Packet**

**Applications are due by  
Friday, September 6th, 2019 at 4:30pm**

**Please submit your application at  
the front desk of the S-Building**

*“To provide for the student body a form of governance where all students have a voice by fostering an environment that encourages students to reach their full potential.”*

## 2019-2020 Judicial Branch Chief Justice Application

### Eligibility

1. Must be enrolled at least halftime as a student at Santa Fe College.
2. Must have and maintain a SFC cumulative 2.5 GPA or above.
3. Must attach a résumé to the first page of this application detailing the following:
  - a. Past experiences, Volunteer work, previous jobs, Co-curricular activities, and Honors or Awards.

### **CHIEF JUSTICE**

The Supreme Court Chief Justice shall;

- Uphold the Student Body Constitution;
- The Chief Justice of the Supreme Court shall be the chief administrative officer of the Judicial Branch;
- Conduct sessions of the Supreme Court;
- Conduct election Council meetings;
- Establish and maintain readily accessible templates for bills and resolutions;
- Supervise Associate Justices;
- Meet weekly with the Student Government Advisor(s) to discuss matters relating to the Supreme Court;
- Represent the Judicial Branch in Leadership Team meetings;
- Be available to all students by means of ten (10) weekly published office hours.

**For more information, please contact the  
Student Body President, Kate Santacruz:**

Office: S-151

(352) 381-3782

sgPresident@sfcollge.edu

*There will be an interview following the submission of the application.  
The Student Body President will contact you to set up an appointment.*

**2019-2020 Judicial Branch  
Chief Justice Application**

**Personal Information**

Full Name: \_\_\_\_\_  
*Last First Middle*

Santa Fe ID#: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street Address City State Zip*

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Major: \_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_

Total credit hours completed: \_\_\_\_\_ Credit hours currently enrolled: \_\_\_\_\_

Will you or do you plan to be employed during the 2019-2020 academic year? (Yes) (No)

If yes, where? \_\_\_\_\_ Weekly hours of Work: \_\_\_\_\_

**Applicant Questions**

What experience do you have with Student Government? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What prior experience/skills do you possess that would assist you in this position? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Authorization**

By signing below, I attest that the information I have provided on this application is accurate, true, and correct to the best of my knowledge.

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

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**PLEASE ATTACH A RÉSUMÉ TO THE APPLICATION.  
On a separate sheet of paper, write a little biography about yourself.  
You can include accomplishments, goals - both educational and non-educational.**